

OFFICIAL BALLOT FOR BULLITT COUNTY

GENERAL ELECTION HELD ON

November 04, 2008

Precinct **AB-015**

Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

- | | |
|------------------------------------------------|-----|
| <input type="checkbox"/> John McCain | REP |
| <input type="checkbox"/> Sarah Palin | |
| <input type="checkbox"/> Barack OBAMA | DEM |
| <input type="checkbox"/> Joe BIDEN | |
| <input type="checkbox"/> Ralph NADER | IND |
| <input type="checkbox"/> Matt GONZALEZ | |
| <input type="checkbox"/> Chuck BALDWIN | CON |
| <input type="checkbox"/> Robert E. THORNSBERRY | |
| <input type="checkbox"/> Bob BARR | LIB |
| <input type="checkbox"/> Wayne A. ROOT | |
| <input type="checkbox"/> Write-in _____ | |

UNITED STATES SENATOR

(Vote for One)

- | | |
|------------------------------------------|-----|
| <input type="checkbox"/> Mitch McCONNELL | REP |
| <input type="checkbox"/> Bruce LUNSFORD | DEM |
| <input type="checkbox"/> Write-in _____ | |

UNITED STATES REPRESENTATIVE in CONGRESS

2nd Congressional District

(Vote for One)

- | | |
|-------------------------------------------|-----|
| <input type="checkbox"/> S. Brett GUTHRIE | REP |
| <input type="checkbox"/> David E. BOSWELL | DEM |
| <input type="checkbox"/> Write-in _____ | |

STATE REPRESENTATIVE

49th Representative District

(Vote for One)

- | | |
|-----------------------------------------|-----|
| <input type="checkbox"/> Trina SUMMERS | REP |
| <input type="checkbox"/> Larry BELCHER | DEM |
| <input type="checkbox"/> Write-in _____ | |

PARTISAN CITY BALLOT

CITY COUNCIL

City of Mount Washington

(Vote for Six)

- | | |
|----------------------------------------------|-----|
| <input type="checkbox"/> Dale WALTER | REP |
| <input type="checkbox"/> Larry PORTER | REP |
| <input type="checkbox"/> Clifton HUDSON | REP |
| <input type="checkbox"/> Gary LAWSON | REP |
| <input type="checkbox"/> E. Dennis GRIFFIN | REP |
| <input type="checkbox"/> Brent L. WHEELER | DEM |
| <input type="checkbox"/> Greg GENTRY | DEM |
| <input type="checkbox"/> Kent ROBY | DEM |
| <input type="checkbox"/> Lloyd "Shot" DOOLEY | DEM |
| <input type="checkbox"/> Emily Jasper RUCKER | DEM |
| <input type="checkbox"/> Barry S. ARMSTRONG | DEM |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |

NONPARTISAN JUDICIAL BALLOT

DISTRICT JUDGE

55th Judicial District

2nd Division

(Unexpired Term)

(Vote for One)

- | | |
|---------------------------------------------|-----|
| <input type="checkbox"/> Jennifer E. PORTER | NPJ |
| <input type="checkbox"/> Nick RALEY | NPJ |
| <input type="checkbox"/> John WOOLDRIDGE | NPJ |
| <input type="checkbox"/> Write-in _____ | |

NONPARTISAN BALLOT

SOIL and WATER CONSERVATION DISTRICT SUPERVISORS

(Vote for Four)

- | | |
|-----------------------------------------|----|
| <input type="checkbox"/> Hye ROUSE JR. | NP |
| <input type="checkbox"/> Lewis SKIDMORE | NP |
| <input type="checkbox"/> Don SAMUELS | NP |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |

NONPARTISAN

"SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION 2nd Educational District

(Vote for One)

- | | |
|--------------------------------------------|-----|
| <input type="checkbox"/> Marion Arlis HILL | NPS |
| <input type="checkbox"/> Gary WOOLDRIDGE | NPS |
| <input type="checkbox"/> Write-in _____ | |